

**Crook County Fair Board**  
**October 3, 2016**  
**5:30 PM, Shooting Sports Building**  
**Meeting Agenda**

- 1) Call Meeting to order
- 2) Pledge of Allegiance
- 3) Approve Agenda
- 4) Guests: Zeta Anderson-Superintendent Report
- 5) Approve Minutes
- 6) Treasurer Report
- 7) Fair Secretary Report
- 8) Maintenance Report
- 9) Committee Reports
- 10) Old Business:
  - a) Electrical upgrade quotes
- 11) New Business:
  - a) Review fair premiums
  - b) Review committee descriptions and performance
  - c) Review suggested changes from superintendents
- 12) Pay Bills